



Packet No. 1232-4846US1

**27123**

↑CUSTOMER NUMBER↑

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): KODAMA et al.

Group Art Unit: 2851

Serial No.: 10/647,630

Examiner: William C. DOWLING

Filed: August 25, 2003

For: IMAGE DISPLAY APPARATUS

**AMENDMENT FEE TRANSMITTAL**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for the above-identified application.

☒ No additional fee is required.

☐ The additional fee has been calculated as shown below:

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest No. Covered by Previous Payments	Extra	Rate	Additional Fee
Total Claims*	10- 20 =	27	0	\$50.00/ \$25.00	\$ 0.00
Independent Claims	3- 3 =	0	0	\$200.00/ \$100.00	\$ 0.00
Multiple Dependent Claims	(If claims added by amendment include Multiple Dependent Claim(s) and there was no Multiple Dependent Claim(s) in application before amendment add \$360.00 to additional fee (\$180.00 for small entity).				\$ 0.00
TOTAL					\$ 0.00

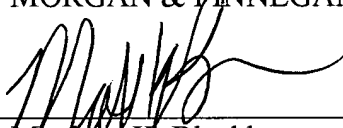
\*Includes all independent and single dependent claims and all claims referred to in multiple dependent claims. See 37 C.F.R. §1.75(c).

- ☐ Small entity status is or has been claimed.  
Reduced Fees Under 37 C.F.R. §1.9(f) paid herewith \$ \_\_\_\_\_
- ☐ \_\_\_\_\_ Pages Sequence Listing
- ☐ \_\_\_\_\_ Computer disk(s) containing substitute Sequence Listing
- ☐ Statement under 37 C.F.R. §1.825(b) that the computer and paper copies of the substitute Sequence Listing are the same.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is attached.
- ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for filing this amendment, including all fees pursuant to 37 CFR §1.17 for its timely consideration, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1232-4846US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

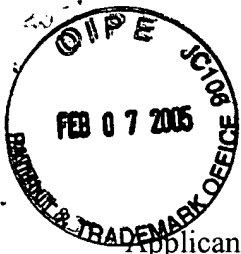
Dated: February 3, 2005

By: \_\_\_\_\_

  
Matthew K. Blackburn  
Registration No. 47,428

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
3 World Financial Center  
New York, NY 10281-2101  
(212) 415-8700 Telephone  
(212) 415-8701 Facsimile



IRW

Docket No. 1232-4846US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): KODAMA et al.

Group Art Unit: 2851

Serial No.: 10/647,630

Examiner: William C. DOWLING

Filed: August 25, 2003

For: IMAGE DISPLAY APPARATUS

**CERTIFICATE OF MAILING (37 C.F.R. §1.8(A))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that the attached:

1. Amendment under 37 C.F.R. 1.111;
2. Amendment Fee Transmittal (No Fee Due);
3. Return Postcard

along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

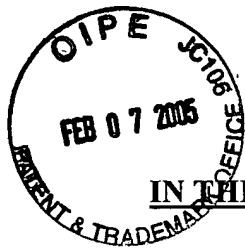
Dated: February 3, 2005

By: \_\_\_\_\_

Matthew K. Blackburn  
Registration No. 47,428

**Correspondence Address:**

MORGAN & FINNEGAN, L.L.P.  
3 World Financial Center  
New York, NY 10281-2101  
(212) 415-8700 Telephone  
(212) 415-8701 Facsimile



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No. : 10/647,630 Confirmation : 2548  
Applicant(s) : KODAMA et al.  
Filed : August 25, 2003  
Title : IMAGE DISPLAY APPARATUS

Art Unit : 2851  
Examiner : William C. DOWLING

Docket No. : 1232-4846US1  
Customer No. : 27123

**AMENDMENT UNDER 37 C.F.R. 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of November 3, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.